

Please note refreshments are available in the room from 1.00pm

Agenda

1. Introductions and Apologies

County Councillor Brown

To welcome everybody, introductions and note any apologies for absence.

2. Notes of the Meeting and Matters Arising from 15 June 2017 (To Follow)

County Councillor Brown

To agree for accuracy the notes of the meeting and receive any matters arising.

3. LINX Activities (15 mins)

Young People and Barnardo's

To receive the activities prepared by the young people.

4. What our Elected Members have been doing (10 mins)

County Councillor Brown and other Elected Members

To note feedback from work undertaken by the Chair of the Board and our Elected Members as part of their role on the CPB.

5. Update from the Director of Children's Services (DCS) (10 mins)

Amanda Hatton, Director of Children's Services, LCC

To receive an update on:

- Residential Services
- Ofsted
- Boing Boing Scheme
- Council Tax Exemption for Care Leavers

6. Educational Attainments (10 mins)

Audrey Swann, Headteacher for Children Looked After, LCC

To receive an update on educational attainments and pupil premiums.

7. Children's Rights Service (10 mins) (Pages 1 - 4)

Kirsty Clarke, Children's Rights Service

To receive the annual report and an input into what Children's Rights Services does.

8. Department of Work and Pensions (DWP) (20 mins)

Young People/Carol Bateson, Department of Work and Pensions

To discuss issues raised by the young people on benefits and sanctions.

9. LINX (Lancashire's Children in Care Council) (45 mins)

Young People and Barnardo's

To listen to our young people's views on:

- Benefits
- Young person's report on involvement with the CRAE (Children's Rights Alliance for England)
- Corporate Parenting – Social Worker Training Video
- What LINX Have Been Doing
- LINX Update 2017

10. Any Other Business

County Councillor Brown

To receive any other business.

11. Date and Time of Next Meeting

County Councillor Brown

Thursday, 7 September 2017 at 6.00pm in the Duke of Lancaster Room – Cabinet Room 'C', County Hall, Preston. This is the young person led meeting and will be chaired by LINX.